

RECEIVED
CENTRAL FAX CENTER**JUN 19 2007****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Uwe Dahlmann et al.

Docket: 2003DE409

Serial No.: 10/783,407

Group Art Unit: 1712

Filed: February 20, 2004

Examiner: TUCKER, P.

For: Corrosion And Gas Hydrate Inhibitors Having Improved Water Solubility
And Increased Biodegradability**CERTIFICATION OF FACSIMILE TRANSMISSION**Mail Stop: RCE
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office (Fax No.: 1-571-273-8300) on the date shown below:

1. Request for Continued Examination (RCE) Transmittal (w/duplicate copy) (2 pages)
2. Amendment (10 pages)

Total Pages Including Certification of Transmission: 13Vicki L. Sgro: 

Date: June 19, 2007